

**Advanced Topic in Christian Thought:  
The History and Doctrine of the Trinity**

**McMaster Divinity College  
Winter 2012**

**Steven M. Studebaker, M.A., Ph.D.  
Phone: 905.525.9140 ext. 20097  
Email: studeba@mcmaster.ca  
Office: 216**

**I. Course Description:**

This course is an in-depth study of the doctrine of the Trinity. The course follows the historical development of the doctrine through an examination of central figures, events, and periods. The course also includes a high level of student participation through the presentation of student research and discussion.

**II. Course Objectives:**

*Knowing*

- Learn the primary figures in the history of trinitarian theology
- Learn the key historical moments in the history of trinitarian theology
- Learn the key terms and concepts of trinitarian theology
- Learn the key figures and movements in contemporary trinitarian theology
- Learn key contributions to the Trinity from non-Western figures

*Being*

- Develop a sense of for the significance of the Trinity for Christian formation
- Appreciate the value of diverse trinitarian traditions, especially the contributions from non-Western sources

*Doing*

- Engage in scholarly and professional interaction with colleagues
- Read and intelligently discuss assigned readings
- Present a scholarly analysis of a primary text related to the Trinity
- Write and present a scholarly book review on a significant secondary source treating the Trinity
- Write and present a scholarly research-thesis paper on a topic related to the Trinity
- Respond to and facilitate a scholarly and collegial in-class discussion on a thesis paper.

**III. Course Texts:**

A. Recommended:

Each student should acquire a basic introductory text. Examples are:

Anne Hunt, *Trinity: Nexus of the Mysteries of Christian Faith*, Theology in Global Perspectives Series, ed. Peter C. Phan (Maryknoll: Orbis, 2005).

Veli-Matti Kärkkäinen, *The Trinity: Global Perspectives* (Louisville: Westminster John Knox, 2007).

B. Required Reserve Readings:

- This is a preliminary list; specifications will be given in class.

Thomas Aquinas, *Summa Theologiae* (England: Blackfriars, 1964).

Aurelius Augustine, *The Works of Saint Augustine: A Translation for the 21st Century*, ed. John E. Rotelle, vol. 5, *The Trinity*, ed. Edmund Hill (Brooklyn, N.Y.: New City Press, 1991).

Karl Rahner, *The Trinity*, trans. Joseph Donceel; intro. Catherine Mowry LaCugna (New York: Crossroad, 1998).

*Richard de Saint-Victor: La Trinité*, intro. and trans. Gaston Salet, *Sources Chrétiennes*, 63, ed. H. de Lubac and J. Daniélou (Paris: Editions du Cerf, 1959). An English translation is available.

Friedrich Schleiermacher, *The Christian Faith*, trans. and ed. H. R. Mackintosh and J. S. Stewart (Edinburgh: T & T Clark, 1928), 738-51 “Conclusion: The Divine Trinity.”

**IV. Course Performance Criteria:**

<u>Assignment</u>	<u>Percent</u>	<u>Due Date</u>
A. Primary Text Analysis and Presentation	15%	Day of presentation
B. Book Review and Presentation	15%	One week before presentation
C. Response and Facilitation	10%	Day of presentation
D. Thesis Paper and Presentation	60%	One week after presentation
1. Presentation (20%)		
2. Paper (40%)		
E. Participation:	X	Every class session
	<u>Total: 100%</u>	

**V. Assignment Descriptions:**

A. Primary Text Analysis and Presentation (due day of scheduled presentation):

The assignment sharpens your skills in the close reading and interpretation of primary texts.

1. Select a significant primary text (several shorter selections are also acceptable) from one of the periods listed in the syllabus outline.

2. Present an analysis of and lead a discussion of the text(s) for the class.

The presentation identifies the thesis, logic, arguments, key Scriptures, philosophical assumptions, etc. and discusses significant secondary scholarship on the piece.

The discussion questions should guide the interaction on the text through the above elements.

A sample outline is:

- 1). Theological and historical context of and influences on the writing
- 2). Thesis
- 3). Outline of the content
- 4). Critical analysis—does the content support the thesis, is the content consistent, advance a new perspective, etc.?
- 5). Statement of the texts contribution to the doctrine of the Trinity and your research

3. Mechanics:

- a. Class presentation and discussion: approximately thirty minutes.
- b. Handouts are usually very helpful.
- c. Written submission: 2-3 page outline of the analysis that includes a bibliography with critical edition(s), scholarly translations (where appropriate), and key secondary literature on the writing(s) and figure.

B. Book Review (due one week before scheduled presentation):

1. Description:

- Write and present in class a review of a book on a topic related to the course.
- You are encouraged to write the review on a book that you will use in the thesis paper.

2. Format:

- a. Length: 750-800 words. Double-spaced, 12 point Times New Roman font.

b. A review should include the following elements:

- 1). Contextualization: first book of its kind, a new study on Paul's theology of the atonement, reflects a tradition or school of thought, etc.?
- 2). Statement of the thesis.
- 3). Description of the content and its relationship to the thesis; does it support the thesis?
- 4). Critical analysis: fairly point out the strengths and weaknesses.
- 5). Statement of the book's value and suitable audience(s).

- 6). Although not included in a review for publication, please include a statement expressing the book's usefulness for your area of research (if used for the paper).

### 3. Presentation:

- Provide . . .
  - 1) A summary of the book's thesis and argument
  - 2) A summary of your assessment of the above
  - 3) A statement about the role it plays in your research.
- Invite and lead discussion of the review
- Time: 15-20 minutes.

### C. Facilitation of Presentation and Discussion (due day of presentation):

Each student *prepares a critique* and *facilitates a discussion* of a thesis paper presentation.

This gives the student experience in moderating academic presentations and discussions.

#### 1. The Critique:

- a. Remember to be charitable; it is not only Christian, but since academia is a small guild, it is also self-preservation.

- b. Critical (includes highlighting and discussing problems *and* strengths):

The critique should explore the following sorts of issues:

- Does the paper have a thesis?
- Does the content develop and support the thesis?
- Does it use appropriate sources?

- c. Time and discussion management:

You should keep the presentation to time limit and effectively manage student discussion (do not let one person dominate the interaction; move on to a new issue if discussion begins to go off on tangents and chase rabbit trails). Be sure to elicit comments from all people present.

#### 2. Mechanics:

- a. Student paper presentations will take the first hour of class.

- b. The presentation and discussion typically includes the following items:

- 1). Presenter briefly summarizes paper's thesis and argument and offers any retractions, developments, and corrections.

- 2). Facilitators response:

You can go through point by point as a monologue or start by raising and offering your thoughts on the paper's primary contributions and arguments and invite discussion based on your remarks and interaction with the

presenter and then so forth through the rest of the points you have identified.

- c. A written submission is not required, but is encouraged as it may be beneficial to other students in the course.

D. Thesis Paper and Presentation (final paper due one week after class presentation):

1. Each student writes and presents a thesis paper on a topic related to the topic of the course. I encourage you to investigate the issue from the perspective of your discipline and area(s) of research interest—e.g., the Trinity and Ecclesiology and the Trinity in the Synoptics.
2. The purpose of this assignment is to provide students with experience in writing article length theological papers and to gain experience in presenting research in an oral form similar to that performed at academic conferences.
3. Students are encouraged to use the class as an opportunity to work on papers they can present at academic societies and/or submit for publication.
4. Mechanics:
  - Provide a copy of the paper (rough, but not incoherent draft) to students and professor *one week before presentation*
  - Submit final copy of the paper *one week after class presentation*
  - Length: 15-20 pages
  - Style: conform to MacDiv Style Guide (please use footnotes and include a bibliography of sources cited in the paper).
  - See the style sheet posted on the course link for citation and paper format expectations.

VI. Lecture Outline (*tentative*):

Week	Date	Topic/Presentation/Discussion	Primary Texts (PT) & Book Reviews (BR)	Reading
1	1/9	Introduction to the Course  <b>PART ONE: TRINITARIAN THEOLOGY IN HISTORICAL PERSPECTIVE</b>  <b>I. The Trinity in Scripture</b>		Coffey, 9-45

2	1/16	<b>II. The Trinity in the Patristic Theology</b> A. Cappadocians B. Augustine		
3	1/23	II. Cont.		Selections from the <i>Summa</i> and <i>The Trinity</i>
4	1/30	<b>III. The Trinity in the Medieval Theology</b> A. Thomas Aquinas B. Richard of St. Victor	PT _____	
5	2/6	III. cont.	PT _____	
6	2/13	<b>IV. The Trinity in the Modern Theology</b> A. Friedrich Schleiermacher B. Karl Barth or other C. Karl Rahner		
7	2/20	<i>Reading Week</i>		
8	2/27	IV. cont.		
9	3/5	<b>V. The Trinity in Contemporary Theology</b> A. Social Trinitarianism		
10	3/12	<b>V. Cont.</b> B. The Trinity and Religious Pluralism or TBD		
11	3/19	<b>II. PART TWO: STUDENT PRESENTATIONS</b>  Paper 1 _____ Facilitator _____	BR _____	Paper & Review
12	3/26	Paper 2 _____ Facilitator _____	BR _____	Paper & Review
13	4/2	Conclusion		

		Student evaluations		
14	4/9-13	Exam Week		

## VII. Reserve Reading List:

## VIII. Policies:

### A. Textbook Purchase:

All required textbooks for this class are available from the College's book service, READ On Bookstore, Room 218, McMaster Divinity College. Texts may be purchased on the first day of class. For advance purchase, you may contact READ On Bookstores, 304 The East Mall, Suite 100, Etobicoke, ON M9C 5K1: phone 416-620-2934; fax 416-622-2308; e-mail [books@readon.ca](mailto:books@readon.ca). Other book services may also carry the texts.

### B. Academic Honesty:

Academic dishonesty is a serious offence that may take any number of forms, including plagiarism, the submission of work that is not one's own or for which previous credit has been obtained, and/or unauthorized collaboration with other students. Academic dishonesty can result in severe consequences, e.g., failure of the assignment, failure of the course, a notation on one's academic transcript, and/or suspension or expulsion from the College.

Students are responsible for understanding what constitutes academic dishonesty. Please refer to the Divinity College Statement on Academic Honesty ~ [www.madciv.ca/regs/honesty.php](http://www.madciv.ca/regs/honesty.php).

### C. Gender Inclusive Language:

McMaster Divinity College uses inclusive language for human beings in worship services, student written materials, and all of its publications. In reference to biblical texts, the integrity of the original expressions and the names of God should be respected. The NRSV and TNIV are examples of the use of inclusive language for human beings. It is expected that inclusive language will be used in chapel services and all MDC assignments.

## IX. Late-Assignment and Exam Policy:

A. Assignments are due at the beginning of class on the date specified in the syllabus.

B. Students take exams on the date and at the time scheduled in the syllabus.

C. Late assignments are reduced five percentage points for each day late (e.g., if the grade is 90 and it is one day late [after the beginning of class equals one day late], the grade will be reduced to 85).

D. Assignments and exams will be accepted without penalty after the specified date in the syllabus **only** in the case of an excused absence. If a student misses an exam or assignment submission due to a reason that he/she believes is excusable, then he/she must notify the instructor and schedule an exam

date and/or late-assignment submission date within twenty-four hours of the beginning of the missed class session.

- E. Assignments and exams will not be accepted late on the basis of the student's involvement with school-approved activities. If you are not able to be in class for an exam or assignment submission, then you must pre-arrange with the instructor to take the exam and/or submit the assignment before the scheduled date in the syllabus.

**Please Note:** This syllabus is the property of the instructor and is prepared with currently available information. The instructor reserves the right to make changes and revisions up to and including the first day of class.

## X. Bibliography:

The bibliography is not exhaustive, but should provide an entry point for literature on the doctrine of the Trinity.

### Some primary sources:

Aquinas, Thomas. *Summa Theologiæ*. England: Blackfriars, 1964.

Augustine, Aurelius. *De Trinitate Libri XV (Libri XIII-XV)*, ed. W. J. Mountain and Rev. Glorie. Corpus Christianorum Series Latina 50A. Turnholti: Typographi Brepols Editores Pontificii, 1968.

\_\_\_\_\_. *The Fathers of the Church: A New Translation*. Vol. 1, *St. Augustine: Letters*. Trans. Wilfrid Parsons. New York: Fathers of the Church, 1951.

\_\_\_\_\_. *The Fathers of the Church: A New Translation*. Vol. 4, *St. Augustine: Letters*. Trans. Wilfrid Parsons. New York: Fathers of the Church, 1955.

\_\_\_\_\_. *The Fathers of the Church: A New Translation*. Vol. 18, *St. Augustine: Letters*. Vol. 2. Trans. Wilfrid Parsons. 1953. Reprint, New York: Fathers of the Church, 1966.

\_\_\_\_\_. *The Fathers of the Church*. Vol. 70, *St. Augustine: Eighty-Three Different Questions*. Trans. David L. Mosher. Washington, D. C.: The Catholic University of America Press, 1982.

\_\_\_\_\_. *The Fathers of the Church: A New Translation*. Vol. 79, *St. Augustine: Tractates on the Gospel of John 11-27*. Trans. John W. Rettig. Washington, D.C.: Catholic University Press of America, 1988.

\_\_\_\_\_. *The Works of Saint Augustine: A Translation for the 21st Century*. Ed. John E. Rotelle. Vol. 4, *Sermons on the New Testament (part 3), Sermons 51-94*. Trans. Edmund Hill. Brooklyn, N.Y: New City Press, 1991.

\_\_\_\_\_. *The Works of Saint Augustine: A Translation for the 21<sup>st</sup> Century*. Ed. John E. Rotelle. Vol. 5, *The Trinity*. Ed. Edmund Hill. Brooklyn, N.Y.: New City Press, 1991.

*Richard de Saint-Victor: La Trinité*. Intro. and trans. Gaston Salet. *Sources Chrétiennes*, 63, ed. H. de Lubac and J. Daniélou. Paris: Editions du Cerf, 1959.

*Saint Ambrose: Theological and Dogmatic Works*. Trans. Roy J. Deferrari. Vol. 44, *The Fathers of the Church: A New Translation*. Washington, D.C.: Catholic University of America Press, 1963.

Schaff, Philip, ed. *A Select Library of Nicene and post-Nicene Fathers of the Christian Church (second series)*. 14 vols. Grand Rapids: Eerdmans, 1956-.

\_\_\_\_\_. *The Creeds of Christendom: With a History and Critical Notes*. 3 vols. 6th ed. and rev. ed. 1931. Reprint, Grand Rapids: Baker, 1998.

### **Secondary Sources:**

Ayres, Lewis. *Nicaea and Its Legacy: An Approach to Fourth-Century Trinitarian Theology* (New York: Oxford University Press, 2004).

\_\_\_\_\_. "On not Three People: The Fundamental Themes of Gregory of Nyssa's Trinitarian Theology as seen in *To Ablabius: On not Three Gods*." *Modern Theology* 18 (2002): 445-474.

\_\_\_\_\_. "'Remember that You are Catholic' (serm. 52.2): Augustine on the Unity of the Triune God." *Journal of Early Christian Studies* 8 (2000): 39-82.

\_\_\_\_\_. "The Fundamental Grammar of Augustine's Trinitarian Theology." In *Augustine and His Critics: Essays in Honor of Gerald Bonner*, ed. Robert Dodaro and George Lawless, 51-76. New York: Routledge, 2000.

Babcock, William S. "A Changing of the Christian God: The Doctrine of the Trinity in the Seventeenth Century." *Interpretation* 45 (1991): 133-146.

Badcock, Gary D. *Light of Truth and Fire of Love: A Theology of the Holy Spirit*. Grand Rapids: Eerdmans, 1997.

Barnes, Michel René. "Augustine in Contemporary Trinitarian Theology." *Theological Studies* 56 (1995): 237-250.

\_\_\_\_\_. "De Régnon Reconsidered." *Augustinian Studies* 26 (1995): 51-79.

\_\_\_\_\_. "Divine Unity and the Divided Self: Gregory of Nyssa's Trinitarian Theology in its Psychological Context." *Modern Theology* 18 (2002): 475-496.

- \_\_\_\_\_. "One Nature, One Power: Consensus Doctrine in Pro-Nicene Polemic." In *Studia Patristica*, vol. 29, ed. Elizabeth A. Livingstone, 205-223. Leuven: Peeters, 1997.
- \_\_\_\_\_. *The Power of God: Δύναμις in Gregory of Nyssa's Trinitarian Theology*. Washington, D.C.: Catholic University of America Press, 2001.
- \_\_\_\_\_. "Rereading Augustine's Theology of the Trinity." In *The Trinity: An Interdisciplinary Symposium on the Trinity*, ed. Stephen T. Davis, Daniel Kendall, and Gerald O'Collins, 145-176. New York: Oxford University Press, 1999.
- Barth, Karl. *Church Dogmatics*. Trans. G. T. Thompson, et al. 5 vols. in 14. Edinburgh: T & T Clark, 1936-1977.
- Boff, Leonardo. *Trinity and Society*. Trans. Paul Burns. Theology and Liberation Series. Maryknoll, N.Y.: Orbis Books, 1988.
- Bok, Nico den. *Communicating the Most High: A Systematic Study of Person and Trinity in the Theology of Richard of St. Victor (†1173)*. Bibliotheca Victorina, 7. Paris: Brepols, 1996.
- Brachtendorf, Johannes. "Der menschliche Geist als Bild des trinitarischen Gottes: Ähnlichkeiten und Unähnlichkeiten." In *Gott und sein Bild: Augustins "De Trinitate" im Spiegel gegenwärtiger Forschung*, ed. Johannes Brachtendorf. Paderborn: Ferdinand Schöningh, 2000.
- Brown, David. *The Divine Trinity*. La Salle, Ill.: Open Court, 1985.
- Butin, Philip W. *Revelation, Redemption, and Response: Calvin's Trinitarian Understanding of the Divine-Human Relationship*. New York: Oxford University Press, 1995.
- Clark, Mary T. "Augustine's Theology of the Trinity: Its Relevance." *Dionysius* 13 (1989): 71-84.
- \_\_\_\_\_. *Augustinian Personalism*. Ed. Robert P. Russell. The Saint Augustine Lecture Series, 1969. Villanova, Pa.: Villanova University Press, 1970.
- \_\_\_\_\_. "De Trinitate." In *The Cambridge Companion to Augustine*, ed. Eleonore Stump and Norman Kretzman, 91-102. New York: Cambridge University Press, 2001.
- \_\_\_\_\_. "The Trinity in Latin Christianity." In *Christian Spirituality: Origins to the Twelfth Century*, ed. Bernard McGinn and John Meyendorff, 276-290. World Spirituality: An Encyclopedic History of the Religious Quest, 16, gen. ed. Ewert Cousins. New York: Crossroad, 1985.
- Coakley, Sarah. "'Persons' in the 'Social' Doctrine of the Trinity: A Critique of Current Analytic Discussion." In *The Trinity: An Interdisciplinary Symposium on the Trinity*, ed. Stephen T. Davis, Daniel Kendall, and Gerald O'Collins, 123-144. New York: Oxford University Press, 1999.
- Coffey, David. *Deus Trinitas: The Doctrine of the Triune God*. New York: Oxford University Press, 1999.
- \_\_\_\_\_. *Grace: The Gift of the Holy Spirit*. Faith and Culture, 2, ed. Neil Brown.

- Manly, N.S.W., Australia: Catholic Institute of Sydney, 1979.
- \_\_\_\_\_. "The Holy Spirit as the Mutual Love of the Father and the Son." *Theological Studies* 51 (1990): 193-229.
- Congar, Yves M. J. *I Believe in the Holy Spirit*. 3 vols. Trans. David Smith. New York: Seabury, 1983.
- Cunningham, David S. "Trinitarian Theology since 1990." *Reviews in Religion and Theology* 4 (1995): 8-16.
- Fatula, Mary Ann. *The Holy Spirit: Unbounded Gift of Joy*. Collegeville, Minn.: Liturgical, 1998.
- Fortman, Edmund J. *The Triune God: A Historical Study of the Doctrine of the Trinity*. Philadelphia: Westminster, 1972.
- Gresham Jr., John L. "The Social Model of the Trinity and Its Critics." *Scottish Journal of Theology* 46 (1993): 325-343.
- Gunton, Colin. "Augustine, the Trinity, and the Theological Crisis in the West." *Scottish Journal of Theology* 43 (1990): 33-58.
- \_\_\_\_\_. "Being and Person: T. F. Torrance's Doctrine of God." In *The Promise of Trinitarian Theology: Theologians in Dialogue with T. F. Torrance*, ed. Elmer M. Colyer, 115-137. Lanham: Rowman and Littlefield, 2001.
- \_\_\_\_\_. *The Promise of Trinitarian Theology*. 2nd ed. Edinburgh: T & T Clark, 1997.
- Hall, Stuart G. *Doctrine and Practice in the Early Church*. Grand Rapids: Eerdmans, 1991.
- Hallamaa, Jaana. "The Concept of Person and God as Trinity of Persons." In *Philosophical Studies in Religion, Metaphysics, and Ethics: Essays in Honour of Heikki Kirjavainen*, ed. Timo Koistinen and Tommi Lehtonen, 140-159. Schriften der Luther-Agricola-Gesellschaft, 38. Helsinki: Luther-Agricola-Society, 1997.
- Hanson, Richard. "The Achievement of Orthodoxy in the Fourth Century AD." In *The Making of Orthodoxy*, ed. Rowan Williams, 142-156. Cambridge: Cambridge University Press, 1989.
- Hanson, R. P. C. *The Search for the Christian Doctrine of God: The Arian Controversy*. Edinburgh: T & T Clark, 1988.
- Harrison, Carol. *Augustine: Christian Truth and Fractured Humanity*. Christian Theology in Context. New York: Oxford University Press, 2000.
- Hart, David B. "The Mirror of the Infinite: Gregory of Nyssa on the *Vestigia Trinitatis*." *Modern Theology* 18 (2002): 541-561.

- Hasker, William. "Tri-Unity," *The Journal of Religion* 50 (1970): 1-32.
- Hill, Edmund. "Augustine's Method in the *De Trinitate*: A Model for Text Books and Catechisms." In *Gott und sein Bild: Augustins "De Trinitate" im Spiegel gegenwärtiger Forschung*, ed. Johannes Brachtendorf, 29-37. Paderborn: Ferdinand Schöningh, 2000.
- \_\_\_\_\_. Introduction to *The Works of Saint Augustine: A Translation for the 21st Century*, part 1, vol. 5, ed. John E. Rotelle. Trans. Edmund Hill. Brooklyn: New City, 1991.
- \_\_\_\_\_. "Karl Rahner's 'Remarks on the Dogmatic Treatise *De Trinitate* and St. Augustine.'" *Augustinian Studies* 2 (1971): 67-80.
- \_\_\_\_\_. *The Mystery of the Trinity*. Introducing Catholic Theology, 4. London: Geoffrey Chapman, 1985.
- Hill, William J. *The Three-Personed God: The Trinity as a Mystery of Salvation*. Washington, D.C.: Catholic University of America Press, 1982.
- Hodgson, Leonard. *The Doctrine of the Trinity: Croall Lectures, 1942-1943*. New York: Charles Scribner's Sons, 1944.
- \_\_\_\_\_. "The Doctrine of the Trinity: Some Further Thoughts." *The Journal of Theological Studies* n.s. 5 (1954): 49-55.
- Holmes, Stephen R. *God of Grace and God of Glory: An Account of the Theology of Jonathan Edwards*. Grand Rapids: Eerdmans, 2001.
- Illingworth, J. R. *The Doctrine of the Trinity: Apologetically Considered*. London: Macmillan, 1907.
- Jenson, Robert. *The Triune Identity: God according to the Gospel*. Philadelphia: Fortress, 1982.
- Kannengiesser, Charles. *Arius and Athanasius: Two Alexandrian Theologians*. Collected Studies Series. Great Britain: Variorum, 1991.
- Kelly, J. N. D. *The Athanasian Creed: The Paddock Lectures for 1962-3*. New York: Harper and Row, 1964.
- LaCugna, Catherine Mowry. *God for Us: The Trinity and Christian Life*. New York: HarperCollins, 1991.
- Layman, C. Stephen. "Tritheism and the Trinity." *Faith and Philosophy* 5 (1988): 291-298.
- Leftow, Brian. "Anti Social Trinitarianism." In *The Trinity: An Interdisciplinary Symposium on the Trinity*, ed. Stephen T. Davis, Daniel Kendall, and Gerald O'Collins, 203-249. New York: Oxford University Press, 1999.
- Lossky, Vladimir. *Essai sur la théologie mystique de l'Eglise d'Orient*. Paris: 1944.
- \_\_\_\_\_. *In the Image and Likeness of God*. Ed. John E. Erickson and Thomas E. Bird.

- Crestwood, N.Y.: St. Vladimir's Seminary Press, 1985.
- \_\_\_\_\_. *The Mystical Theology of the Eastern Church*. Crestwood, N.Y.: St. Vladimir's Seminary Press, 1976.
- Lowry, Charles. *The Trinity and Christian Devotion*. New York: Harper & Brothers, 1946.
- Luibhéid, Colm. *Eusebius of Caesarea and the Arian Crisis*. Ireland: Officina Typographica, Irish Academic Press, 1981.
- \_\_\_\_\_. *The Council of Nicea*. Ireland: Officina Typographica, Galway University Press, 1982.
- Marsh, Thomas A. *The Triune God: A Biblical, Historical, and Theological Study*. Blackrock, Dublin: Columbia, 1994.
- McKenna, Stephen. Introduction to *De Trinitate: St. Augustine: The Trinity*. Trans. Stephen McKenna. Vol. 45, *The Fathers of the Church: A New Translation*. Washington, D.C.: Catholic University of America Press, 1963.
- Merriell, D. Juvenal. *To the Image of the Trinity: A Study in the Development of Aquinas' Teaching*. Studies and Texts, 96. Toronto: Pontifical Institute of Mediaeval Studies, 1990.
- Moltmann, Jürgen. *The Trinity and the Kingdom: The Doctrine of God*. Trans. Margaret Kohl. San Francisco: Harper & Row, 1981.
- \_\_\_\_\_. *Trinität und Reich Gottes: zur Gotteslehre*. München: Kaiser, 1980.
- Muller, Earl. "The Dynamic of Augustine's *De Trinitate*: A Response to a Recent Characterization." *Augustinian Studies* 26 (1995): 65-91.
- O'Collins, Gerald. *The Tripersonal God: Understanding and Interpreting the Trinity*. New York: Paulist, 1999.
- Plantinga, Jr., Cornelius. "Gregory of Nyssa and the Social Analogy of the Trinity." *The Thomist* 50 (1986): 325-352.
- \_\_\_\_\_. "Social Trinity and Tritheism." In *Trinity, Incarnation, and Atonement: Philosophical and Theological Essays*. Library of Religious Philosophy, ed. Ronald J. Feenstra and Cornelius Plantinga Jr., 21-47. Vol. 1. Notre Dame, Ind.: University of Notre Dame Press, 1989.
- \_\_\_\_\_. "The Fourth Gospel as Trinitarian Source Then and Now." In *Biblical Hermeneutics in Historical Perspective: Studies in Honor of Karlfried Froehlich on His Sixtieth Birthday*, ed. Mark S. Burrows and Paul Rorem, 303-321. Grand Rapids: Eerdmans, 1991.
- \_\_\_\_\_. "The Threeness/Oneness Problem of the Trinity." *Calvin Theological Journal* 23 (1988): 37-53.
- Plantinga Pauw, Amy. "'Heaven is a World of Love': Edwards on Heaven and the Trinity." *Calvin Theological Journal* 30 (1995): 392-401.

- Ratzinger, Joseph. "The Holy Spirit as *Communio*: Concerning the Relationship of Pneumatology and Spirituality in Augustine." *Communio* 25 (1998): 324-339; translation of Ratzinger, "Lo Spirito Santo come communio." In *La riscoperta dello Spirito*, 251-267. Milan: Jaca Book, 1977.
- Régnon, Theodore de. *Études de théologie positive sur la Sainte Trinité*. Four volumes bound as three. Paris: Victor Retaux, 1892/1898.
- Rist, John M. "Basil's 'Neoplatonism': Its Background and Nature." In *Basil of Caesarea: Christian, Humanist, Ascetic: A Sixteen-Hundredth Anniversary Symposium*, ed. Paul J. Fedwick, 137-220. Toronto: Pontifical Institute of Mediaeval Studies, 1981.
- Rogers, Katherin. "The Traditional Doctrine of Divine Simplicity." *Religious Studies* 32 (1996): 165-186.
- Rusch, William G. Introduction to *The Trinitarian Controversy*. Sources of Early Christian Thought. Philadelphia: Fortress, 1980.
- Schwöbel, Christoph. Introduction to *Trinitarian Theology Today: Essays on Divine Being and Act*, ed. Christoph Schwöbel. Edinburgh: T & T Clark, 1995. Smith, Timothy L. *Thomas Aquinas' Trinitarian Theology: A Study in Theological Method*. Washington, D.C.: The Catholic University of America Press, 2003.
- Studebaker, Steven M. "Integrating Pneumatology and Christology: A Trinitarian Modification of Clark H. Pinnock's Spirit Christology." *Pneuma: The Journal of the Society for Pentecostal Studies* 27 (2006): 5-20.
- \_\_\_\_\_. "Jonathan Edwards' Social Augustinian Trinitarianism: An Alternative to a Recent Trend." *Scottish Journal of Theology* 56 (2003): 268-85.
- \_\_\_\_\_. "Supreme Harmony or Supreme Disharmony? An Analysis of Amy Plantinga Pauw's 'The Supreme Harmony of All': The Trinitarian Theology of Jonathan Edwards." Article Review for *Scottish Journal of Theology* 57 (2004): 479-485. \*Her response to my essay is published after mine in the same volume.
- Studer, Basil. *The Grace of Christ and the Grace of God in Augustine of Hippo: Christocentrism or Theocentrism?* Trans. Matthew J. O'Connell. Collegeville, Minn.: Liturgical Press, 1997.
- Tercescu, Lucian. "'Person' versus 'Individual', and other Modern Misreadings of Gregory of Nyssa." *Modern Theology* 18 (2002): 527-539.
- Thiel, Udo. "The Trinity and Human Personal Identity." In *English Philosophy in the Age of Locke*, ed. M. A. Stewart, 217-243. Oxford Studies in the History of Philosophy, 3. Oxford: Clarendon, 2000.
- Thompson, Thomas. "Trinitarianism Today: Doctrinal Renaissance, Ethical Relevance, Social Redolence." *Calvin Theological Journal* 32 (1997): 9-42.
- Weber, Richard M. "The Trinitarian Theology of Jonathan Edwards: An Investigation of Charges against Its Orthodoxy." *Journal of the Evangelical Theological Society* 44 (2001): 297-318.

- Wedeking, Gary. "Locke on Personal Identity and the Trinity Controversy of the 1690s." *Dialogue* 29 (1990): 163-188.
- Weinandy, Thomas G. *The Father's Spirit of Sonship: Reconceiving the Trinity*. Edinburgh: T & T Clark, 1995.
- Welch, Claude. *The Trinity in Contemporary Theology*. London: SCM, 1953.
- Wiles, Maurice. *Archetypal Heresy: Arianism through the Centuries*. Oxford: Clarendon, 1996.
- Williams, Rowan. *Arius: Heresy and Tradition*. London: Darton, Longman, and Todd, 1987.
- \_\_\_\_\_. "Sapientia and the Trinity: Reflections on the *De Trinitate*." *Augustiniana* 40 (1990): 317-332.
- Zizioulas, John D. *Being as Communion: Studies in Personhood and the Church*. Contemporary Greek Theologians, 4. Crestwood, N.Y.: St. Vladimir's Seminary Press, 1985.